## 11030654616

FEC FORM 1

## STATEMENT OF ORGANIZATION

(See instructions)

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FEC. MAIL CENTER

| 1.                       | NAME OF<br>COMMITTEE (in full)    | (Check if name is changed)         | example: If typying, over the lines | 12FE4M5                      | <u> </u>               |
|--------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------------------|------------------------|
| L                        | SeaWorld Parks & Ent              | tertainment, Inc. PAC (S           | eaWorld Parks & Ente                | ertainment PAC)              |                        |
| L                        |                                   | <u> </u>                           | 1111111                             | 111111                       |                        |
| ADI                      | DRESS (number and street)         | 9205 South Park Ce                 | nter Loop, Suite 400                |                              |                        |
| projection of the second | (Check if address                 |                                    |                                     |                              |                        |
| Ľ.                       | is changed)                       | Orlando                            |                                     |                              | 32819                  |
|                          |                                   |                                    | CITY                                | STATE                        | ZIP CODE               |
| CO                       | MMITTEE'S E-MAIL ADDRE            | ESS (Please provide only one       | e-mail address)                     |                              |                        |
|                          | (Check if address                 | barbara.heffernan@                 | seaworld.com                        | 11111111                     |                        |
| ŀ <u></u> 5              | is changed)                       |                                    | 1111111                             |                              |                        |
|                          |                                   |                                    |                                     |                              | ·                      |
| СО                       | MMITTEE'S WEB PAGE AD             | DDRESS (URL)                       |                                     |                              |                        |
| i = ∃;                   | (Check if address is changed)     | None                               | 1111111                             | <u> </u>                     |                        |
| لا                       |                                   |                                    |                                     |                              |                        |
|                          |                                   |                                    |                                     |                              |                        |
|                          |                                   |                                    |                                     |                              |                        |
| 2.                       | DATE   M M / D                    | 25 / Y 20,11                       |                                     |                              |                        |
| 3.                       | FEC IDENTIFICATION NU             | JMBER                              | C To Be Determin                    | ned                          |                        |
|                          | 10 71110 0747514517               | NEW (N) OR                         |                                     |                              |                        |
| 4.                       | IS THIS STATEMENT                 | NEW (N) OR                         | AMENDE                              | D (A)                        |                        |
| _                        |                                   |                                    |                                     |                              |                        |
| l ce                     | rtify that I have examined this S | Statement and to the best of my ki | nowledge and belief it is true,     | correct and complete         |                        |
| Тур                      | oe or Print Name of Treasure      | er Marc Swanson                    |                                     |                              |                        |
|                          |                                   | M                                  |                                     | ,                            |                        |
| Sig                      | nature of Treasurer               | MA                                 |                                     | Date 0.8                     | 12812011               |
| NO.                      | TE: Submission of false, errone   | ous, or incomplete information m   | av subject the person signing       | this Statement to the penalt | ies of 2 U.S.C. §437a. |
|                          |                                   | ANY CHANGE IN INFORM               |                                     |                              |                        |
|                          | Office<br>Use                     |                                    | For further info                    |                              | FEC FORM 1             |

|  |                          | OMMITTEE (Check One) Committee:   |  |                           |                   |   |  |  |  |
|--|--------------------------|---|--|---------------------------|-------------------|---|--|--|--|
| (a) This committee is a principal campaign committee. (Complete the candidate information be |                          |   |  |                           |                   |   |  |  |  |
| (b)  | ) i                      | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |  |                           |                   |   |  |  |  |
|  | ame of<br>andidate       |   |  |                           |                   |   |  |  |  |
|  | andidate<br>arty Affilia | Office<br>tion Sought:  | House  | Senate Land               | President         | State District                          |  |  |  |
| (c)  |                          | This committee supports/opposes only  | one candidate, and is  | NOT an authorized comr    | nittee.           |   |  |  |  |
|  | ame of<br>andidate       |   |  |                           |                   |   |  |  |  |
| Pa   | rty Com                  | nittee:   |  | , and a second            |                   |   |  |  |  |
| (d   | )                        | This committee is a   | (National, State<br>(or subordinate) c   | ommittee of the           |                   | mocratic,<br>publican,etc.) Party.      |  |  |  |
| Po   | olitical Ac              | tion Committee (PAC):   |  |                           |                   |   |  |  |  |
| (e)  | ) X                      | This committee is a separate segregate  | ed fund. (Identify conne   | cted organization on line | 6.) Its connected | organization is a:                      |  |  |  |
|  |                          | X Corporation   | Corporation v  | v/o Capital Stock         | Labor             | Organization                            |  |  |  |
|  |                          | Membership Organization   | Trade Associ   | ation                     | Coope             | rative                                  |  |  |  |
| /  | n . :                    | χ In addition, this committee is  | s a Lobbyist/Registrant  | PAC.                      |                   |   |  |  |  |
| (1   | <b>,</b>                 | This committee supports/opposes more committee. (i.e., nonconnected committee)  | ommittee supports/opposes more than one Federal candidate, and is NOT a separat<br>ittee. (i.e., nonconnected committee) |                           |                   |   |  |  |  |
|  |                          | In addition, this committee is a Lol  | bbyist/Registrant PAC.   |                           |                   |   |  |  |  |
|  |                          | In addition, this committee is a Lea  | adership PAC. (Identif)  | sponsor on line 6.)       |                   |   |  |  |  |
| Joi  | nt Fundr                 | aising Representative:  |  | ·                         |                   |   |  |  |  |
| (g   | ) [                      | This committee collects contributions, pacommittees/organizations, at least one of  |  |                           |                   | more political                          |  |  |  |
| (h   | ) [ <u></u>              | This committee collects contributions, pacornmittees/organizations, none of which   |  |                           |                   | more political                          |  |  |  |
|  | Cor                      | nmittees Participating in Joint Fundraiser  |  | ,                         | <b></b> .         |   |  |  |  |
|  |                          | 1.  |  | I LO ID HUILIDEI          | C                 | <u>v ···················</u>            |  |  |  |
|  |                          | 2.  |  | FEC ID HUITIDEI           | C ii<br>C ii      |   |  |  |  |
|  |                          | 3.  | لتبيين   | i Lo ib ildilibei         | ,                 | ~ · · · · · · · · · · · · · · · · · · · |  |  |  |
|  |                          | 4.  |  | FEC ID number             |                   | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |  |  |  |

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|--------------------------------------|--|------------------------------|------------------------|
| Write or Type Committee Nan          | 1e   |                              |                        |
| SeaWorld Parks & Er                  | ntertainment, Inc. PAC   |                              |                        |
| 6. Name of Any Connected             | Organization, Affiliated Committee, Joint Fundrals   | sing Representative, or Lead | lership PAC Sponsor    |
| SeaWorld Parks & Ent                 | ertainment, Inc.   | 11111111                     | <u></u>                |
|                                      | <u> </u>   |                              | 1 1 1 1 1 1 1 1        |
| Mailing Address                      | 9205 South Park Center Loo   | p, Suite 400                 |                        |
|                                      | <u> </u>   |                              | <u> </u>               |
|                                      | Orlando  |                              | 32819   _   _          |
|                                      | CITY▲  | STATE A                      | ZIP CODE               |
| Relationship:                        | (;-=) ( <del>[=</del> -]   |                              | 1                      |
| Connected Organizat                  | ion Affiliated Committee Joint Fu  | ndraising Representative     | Leadership PAC Sponsor |
| Mailing Address                      | 601 Pennsylvania Ave., Suit  | e 300                        |                        |
|                                      | Washington   |                              | 20004                  |
| Title or Position ♥  Custod          | CITY A ian of Records  | STATE A elephone number 202  | ZIP CODE &             |
| name and address of a                | ne and address (phone number – optional) of ti<br>any designated agent (e.g., assistant treasurer) |                              | tee; and the           |
| Full Name<br>of Treasurer <u>Mar</u> | c Swanson  |                              |                        |
| Mailing Address                      | 9205 South Park Center Loc   | pp, Suite 400                |                        |
|                                      | Orlando  | FL                           | 32819 _                |
| Title or Position ♥                  | CITY A   | STATE                        | ZIP CODE &             |
| Treasu                               | rer  | Felephone number             | _ 870 _ 3850           |

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|-------------------------------------|--|---------------|---------------|------------|--|--|
| Full Name of<br>Designated<br>Agent | Gil Acosta                             |               |               |            |  |  |
| Mailing Address                     | 9205 South Park Center Loop, Suite 400 |               |               |            |  |  |
|                                     | Orlando                                |               | FL            | 32819 –    |  |  |
| Title or Position ♥                 | CITY A                                 | •             | STATE A       | ZIP CODE A |  |  |
| Assista                             | ant Treasurer                          | Telephone num | er <u>407</u> |            |  |  |
| Mailing Address                     | 101 Pennsylvania Ave. NW               |               |               |            | _<br>_<br>_                                  |  |
|                                     | Washington CITY A                      | 1_1 1_1_1_    | DC STATE 4    | 20004      |  |  |
| Name of Bank, Deposito              | ory, etc.                              |               |               |            |  |  |
| L                                   |  |               | 1 1 1 1 1     |            | <u>.                                    </u> |  |
| Mailing Address                     |  |               |               |            |  |  |
|                                     |  |               |               |            |  |  |
|                                     |  |               |               |            |  |  |
|                                     | CITY 🛕                                 |               | STATE 4       | ZIP CODE A |  |  |

## Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): Fed (x **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(3/2005)

PREPARER